



2023/2024

Date & Time Received \_\_\_\_\_

Application Number \_\_\_\_\_

# APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK PROJECT LITTLE BUDDY LAMB

I wish to participate in the Oceana 4-H Market Livestock Lamb Project.

My birthday is: \_\_\_\_\_ 4-H age: \_\_\_\_\_ CLUB: \_\_\_\_\_  
(Month) (Day) (Year) (as of 1/1/2024)

2. I agree to assist in the feeding and care of a lamb for the purpose of participating in the appropriate lamb classes at the Oceana County Fair as a participant in the 4-H Market Livestock Little Buddy Lamb Project.

3. I understand that all enrollments will be accepted on a first come, first serve basis pending available space. The enrollment time frame for this project is October 23, 2023 until June 3, 2024 during normal business hours (8 a.m. – 12 noon & 1 p.m. – 4 p.m.) Monday-Friday. Applications will be available October 22, 2023 during the Market Livestock Annual Meeting and then at the MSU Extension Office until June 3, 2024 by 4:00 pm. If I choose to be a little buddy participant, I will have to have earned a “B” ribbon or better on my notebook to be eligible to sell a hog the following year upon meeting the age requirement.

All 4-H Enrollment Forms must be submitted through <https://mi.4HOnline.com> prior to Project sign ups. ALL application signatures must be completed for acceptance into the project. If I qualified for the lamb project as a little buddy last year, am 4-H age 9 or more this 4-H year, I may sign up during Tier 2 which is October 30, 2023 – November 3, 2023 and until June 3, 2024 (pending space) using the 4-H Market Livestock Lamb Project application.

4. My Big Buddy will be \_\_\_\_\_  
(4-H Market Livestock Lamb Project Participant’s Name)

5. This form must be signed by your 4-H Club Leader and parents acknowledging that you are a member of the club and participant in the Little Buddy Program.

6. I have read the above, the project requirements and the code of ethics rules pertaining to the lamb project and agree to abide by them.

\_\_\_\_\_  
Member’s Name - printed Date

Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
(Please provide a complete mailing address)

Email \_\_\_\_\_

I, parent of the above 4-H member, have read the above, the attached project rules/requirements and hereby guarantee performance of the above agreement.

\_\_\_\_\_  
Parent Signature Date

I, the leader of the \_\_\_\_\_ 4-H Club, agree to supervise and inspect the above member’s project and performance and to report any violations to Oceana Market Livestock Committee immediately.

\_\_\_\_\_  
4-H Club Leader Signature Date